



# BEESTON

## CAMERA CLUB

### PROGRAMME

#### 2022/23



Overhead Reach by Gillian Young

Affiliated to the North & East Midlands Photographic Federation

## SUBSCRIPTIONS 2022/23

SINGLE	£60.00
UNDER 18	£35.00
VISITOR	£3.00



@beestoncamera



BeestonCameraClub

[www.beestoncameraclub.org](http://www.beestoncameraclub.org)

## September 2022

1<sup>st</sup> **THE PRESIDENT'S EVENING** – Our President Gary Langley will organise our opening meeting, which we hope you will all attend in order to renew old friendships and hopefully get to speak to some new potential members. Spread the word among people you meet over the summer and encourage them to attend. Details of the exact format of the evening will be announced over the summer.

8<sup>th</sup> **MORE CAMERA LESS PHOTOSHOP by Carl Wright LRPS** – Do you want to spend less time on your computer? Here is a chance to find out how. Carl will show us how to be more creative with our camera rather than spending time processing with software. Based in Solihull, he is an active member of South Birmingham Photographic Society and believes that photography is “art for everyone”. An intriguing and interesting evening is in store. Have a look at his website. <https://www.teach-me-photography.co.uk>

15<sup>th</sup> **WILDLIFE IN SHERWOOD FOREST by Barbara Meyer** – Barbara gave us a very well received talk last year concerning her first love, Big Cats, but she has conducted surveys in the wider Sherwood Forest area and raised awareness generally for wildlife in Britain. Her talk covers the species she has been able to record in England's most famous forest, their distribution and some seasonal events. As an added extra for us she will also talk about why and how she uses trail cameras as well as explaining how she approaches taking wildlife when she is out with her SLR. <http://www.bigcatphotography.co.uk/>

22<sup>nd</sup> The first of our Open Evenings, the exact format of which will be decided nearer the time. If you are willing to show some of your work or have any suggestions as to what you would like to happen please let me or a member of the Committee know.

29<sup>th</sup> **1<sup>ST</sup> COMP – judged by Dave Stewart LBPPA**

## October

6<sup>th</sup> **STREET PHOTOGRAPHY/URBAN LANDSCAPES by Dave Fieldhouse -** Having spent the first few years of his photographic journey shooting traditional landscapes, Dave's eyes were opened to a world of new possibilities when he took his camera into the city. Images, thoughts, ethics, and interpretations of the law will all be discussed. See examples of his work on his website: <https://davefieldhousephotography.com>

13<sup>th</sup> **ADVENTURES IN THE MIDDLE OF NOWHERE** by **Chris Newham**. A spectacular selection of photos, videos and stories of great adventures in the Faroe Islands from Nottingham & Notts member Chris who always goes that extra yard in search of a good photograph. The evening is mainly projected images and video but he will bring a small number of prints for you to look at before and after his presentation and of course during the break. He donates his fee to the National Parrot Sanctuary.

20<sup>th</sup> **KATHMANDU AND EVEREST BASE CAMP** by **Paul Screen CPAGB BPE4\***  
An Open Evening devoted to one of Beeston Camera Club's best photographers, Paul Screen, who recently realised a lifetime's ambition with a trip to Everest Base Camp and tonight he will share the experience with us through the medium of photography.

27<sup>th</sup> **SHARED MOMENTS** by **Derek Doar DPAGB** – Another Nottingham & Notts member, Derek is always a popular speaker. He is a Fotospeed Ambassador and will show a mixture of colour and monochrome sharing with us the many decisive moments that have inspired him to press the shutter button. Expect images from Derbyshire and the Outer Hebrides plus Nature and Coastal shots. Derek has a story for every picture and he is always willing to share his expertise showing some of the techniques he uses to take his pictures. Lots of tutorials on his website <http://www.ddimages.co.uk>

## November

3<sup>rd</sup> **2nd COMPETITION – judged by Steffan Nicholson**

10<sup>th</sup> **SUCCESSFUL WILDLIFE PHOTOGRAPHY** by **David Hewson CPAGB -**  
David is a member of Lincoln Camera Club and whilst this presentation is aimed at those wishing to improve their wildlife photography it is of significant interest to all levels of Club photography and contains something for everyone. He brings 40 high quality prints to go with his Powerpoint presentation and includes technical advice.

17<sup>th</sup> **AN EVENING WITH THE MONO GROUP** – Beeston has a very enthusiastic and successful mono group and tonight its members are going to show us some of the images they have produced. The exact format will be clarified nearer the time but it is sure to be an interesting evening.

24<sup>th</sup> **MAKING THE FRONT PAGE** by **Simon Wright** – Something a little different. Simon tells the story of how his image ended up on the front page of The Daily Telegraph recounting his journey from amateur sports snapper to professional dance, gymnastics and underwater photographer describing some of the techniques he uses for light painting, water dance shoots in his pool studio, ice skating – without ice! And fabric shots with wind machines along the way. <https://www.gbdancestars.com/about>

## December

1<sup>st</sup> **3rd COMPETITION judged by Sue Hartley DPAGB**

8<sup>th</sup> **100 STRANGERS** by **Steve Myall EFIAP BPE4** – This is an intriguing project of Steve's in which he has set himself the task of going up to complete strangers in the street and asking them if he can take their photograph there and then. There are lots of tips on how to approach people and get them to say yes as well as some technical camera tips. And of course lots of stories and humorous tales along the way. A December treat.

5<sup>th</sup> **CELIA'S CHRISTMAS QUIZ** In memory of our much loved member and past President, Celia Clayton, who sadly passed away in 2019. We will definitely be continuing with this in one form or another organised by Linda Cooper-Clayton. Details to be confirmed.

22<sup>nd</sup> 29<sup>th</sup> DECEMBER and 5<sup>th</sup> JANUARY **CHRISTMAS BREAK**

### **January 2023**

12<sup>th</sup> **4<sup>th</sup> COMPETITION judged by Carol McNiven-Young FRPS EFIAP BPE4 DPAGB**

19<sup>th</sup> **NEMPF PDI SHOW** –Our annual showing of the accepted PDIs in the North & East Midlands Photographic Exhibition. Stunning images from all the N&EMPF clubs.

26<sup>th</sup> **Open evening.** Another chance for members to learn or to show their own work. Details nearer the time.

### **February**

2<sup>nd</sup> **5<sup>th</sup> COMPETITION judged by Phil Peat LSISLP BPE1**

9<sup>th</sup> **SHETLAND TO SCILLY, BIRDS OF THE BRITISH ISLES by Ashley Grove** – As the title suggests tonight we are being taken on a journey all the way from Shetland down to the beautiful Isles of Scilly thus creating a good excuse to show you some of Britain's wonderful birds. The evening will be rounded off by a sequence of images set to music. Ashley's talks are highly rated by other camera clubs he has visited so this should be just the thing for a cold winter's night. <http://www.ashleygrovewildimages.co.uk>

16<sup>th</sup> **DERBYSHIRE IN DIGITAL PART 2 by Robert Falconer.** Robert is well known for his superb Derbyshire landscapes as you can see on his website. A few years ago he gave us Part 1 which was very well received and I am sure Part 2 will be the same. And of course knowing Robert there will be a few train pictures along the way. Look out for some great locations for your photography. <https://www.rob-falconer-photography.com>

23<sup>rd</sup> **CREATIVE PORTRAITURE by Carol McNiven-Young FRPS EFIAP BPE4 DPAGB** - Carol has judged for us on a number of occasions including just a few weeks ago. Now you can see some of her own work for which she has won a number of awards especially in the field of creative portraiture. In this lecture she dispels much of the mystery surrounding such work and talks about the main techniques and methods of creative studio portraiture, giving lots of advice and tips on composites and backgrounds. See her website at <https://www.cmyimages.co.uk>

**OUR ANNUAL EXHIBITION OF PRINTS WILL BE ON SHOW IN THE UPPER GALLERY AT BEESTON LIBRARY FROM SATURDAY 25<sup>TH</sup> FEBRUARY TO SATURDAY 8<sup>TH</sup> APRIL**

### **March**

2<sup>nd</sup> **6<sup>TH</sup> COMPETITION judged by TBC**

9<sup>th</sup> Another Open Evening. Details TBC

**DATES TO BE CONFIRMED – POSSIBLE 3 WAY COMPETITION HOSTED BY ILKESTON AND ROLLS ROYCE** – The format of the evening has yet to be decided. Details to be confirmed following consultation with the other clubs involved.

16<sup>th</sup> **BEST OF BEESTON COMPETITION** Judged by **Steve Walters BPE2** This season the themes are 1 SHADOWS 2 TREES 3 BACK ALLEYS 4 CIRCLES 5 DOORS 6 BODY PARTS You choose 4 from the 6. PHOTOGRAPHS MUST HAVE BEEN TAKEN DURING THE PAST 12 MONTHS

23<sup>rd</sup> **ADVENTURES IN AV** by **Alan Tyrer ARPS DPAGB/AV** – Alan is one of the top audio visual specialists in the country and whilst he belongs to Cleethorpes Camera Club he has connections with Nottingham. His work is astonishing and tonight he will treat us to a wide variety of it whilst also touching on production methods and ideas.

30<sup>th</sup> **SPORTING IMAGES AND MORE** by **Harish Chavda** – One of the country's top sports photographers is bringing along a selection of his fabulous prints for you to enjoy. He has photographed the Commonwealth Games as well as international football and rugby but he also produces landscapes and travel shots so this is one not to miss. This one is definitely worth telling your friends about. See his website <https://harishchavda.zenfolio.com>

## **April**

6<sup>th</sup> **7th COMPETITION - THEME – REFLECTIONS** judged by **Dave Hollingsworth CPAGB**

13<sup>th</sup> **ANOTHER TIME ANOTHER PLACE** by **Wayne Brittle** - Wayne was last with us a few years ago and anyone even only vaguely interested in landscape photography will find something of interest in his presentation. Whether professional or beginner or just a lover of the great outdoors you will find the evening fun and informative. See some of Wayne's images here <https://www.waynebrittlephotography.com/index.html>

20<sup>th</sup> **HILDA THURMAN COMPETITION** - Judged by the members on the night. The main criteria is an A4 print with minimum manipulation. Details to be confirmed.

27<sup>th</sup> **ANNUAL GENERAL MEETING** – Your chance to have your say on club affairs.