



# BEESTON

CAMERA CLUB

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## PROGRAMME

### 2023/24



**On The Ball by Alan Booth**

Affiliated to the North & East Midlands Photographic Federation

**VENUE – The Redeemer Church, The Old Town Hall, Foster Avenue, Beeston, NG9 1AE**

**SUBSCRIPTIONS 2023/24**

SINGLE	£65.00
UNDER 18	£35.00
VISITOR (per visit)	£3.00



@beestoncamera



BeestonCameraClub

[www.beestoncameraclub.org](http://www.beestoncameraclub.org)

**September 2023**

7<sup>th</sup> **THE PRESIDENT'S EVENING** – Our new President, Derek Martin, will give a presentation of various images including those of other Club members. Let us hope we have some new potential members come along. Why not bring along a friend?

14<sup>th</sup> **SPORTS PHOTOGRAPHY – MORE THAN ACTION** - A look into the rather special sports photography of Ben Lumley. Ben is a UK-based sports and portrait photographer. He works regularly in major national and international sporting events such as the Commonwealth Games and European Championships. He also works with clients including Nike, Adidas, World Netball, 220 Triathlon, British Triathlon, England Rugby, England Netball, and World Triathlon. As suggested by the title, this is sports photography with a difference. You can see some of his superb images/portraits if you take a look at his website <https://benlumleyphoto.co.uk/about-ben>.

21<sup>st</sup> **A CAPTURED MOMENT IN PRINT by Derek Doar DPAGB** - Always a popular visitor, Derek's latest print lecture consists mainly of his most recent images in Colour, B&W and Infra-Red taken on his photographic outings and some of the images are panoramic. He always shares the decisive moments with the audience that have inspired him to press the shutter button. And he also has an endless supply of stories as well as sharing technical details of how he took some of the images. Do take a look at his extremely instructive website <http://www.ddimages.co.uk>.

28<sup>th</sup> **OPEN EVENING** - We are hoping to have a few practical evenings this season, but we will start by giving members a chance to show their own work in the first of our Open Evenings, the exact format of which will be decided nearer the time. If you are willing to show some of your work or have any suggestions as to what you would like to happen, please let me or a member of the Committee know.

**October 2023**

5<sup>th</sup> **1<sup>st</sup> COMPETITION judged by Sue Hartley DPAGB.**

12<sup>th</sup> **WHAT DID YOU DO IN THE LOCKDOWN GRANDMA? by SallySallett ARPS CPAGB AFIAP BPE3.** – Sally gave us an extremely entertaining Zoom talk during the pandemic and I was asked to invite her to do a live presentation when we resumed normal meetings so here she is. Basically, she will show us what you can do close to home. She is always humorous and definitely diverse. She is a member of Wakefield Camera Club.

19<sup>th</sup> **OPEN EVENING** – This season we plan to hold some practical evenings with our own members providing lights etc for such things as portraits and table top photography. We have several members in our Club who can provide expertise in this field, so bring along your camera and take a few shots. Or just watch if you prefer. The exact format of the evening will be announced nearer the time.

26<sup>th</sup> **AN INSIGHT INTO MY PHOTOGRAPHY by Paul Hassell FRPS MPAGB FBPE FIPE** – Paul is well known as both a judge and a lecturer and in this print based talk he shows us his journey from when he first joined the camera club circuit 10 years ago with no formal knowledge in handling a camera, how it led to competition photography and then on to becoming an Exhibition medal winner. He will show examples of before and after images and how he edited them. He is a member of the famous Cannock Photographic Society <http://www.paulhassell.co.uk/about-me>

### **November 2023**

2<sup>nd</sup> **2nd COMPETITION –judged by Ian Pinn.**

9<sup>th</sup> **OPEN EVENING** – A further chance for a practical evening or for members to show their own work.

16<sup>th</sup> **AN EVENING WITH THE MONO GROUP** – Beeston has a very enthusiastic and successful mono group and tonight its members are going to show us some of the images they have produced. The exact format will be clarified nearer the time, but it is sure to be an interesting evening.

23<sup>rd</sup> **ONE YEAR OF WILDLIFE by Gianpiero Ferrari FRPS DPAGB FBPE EFIAP** – In the past, Gianpiero has taken us on fantastic trips to the Falkland Islands and Australia, but tonight he is going to show us what you can see in Britain and Europe by way of a photographic journey through the year. Wild flowers, Orchids, Mammals, Birds, Fungi, Amphibians, Reptiles and Insects including Moths and Butterflies. A feast for the eyes from one of our most popular visitors.

30<sup>th</sup> **AN EVENING OF AV by David Gibbins ARPS APAGB EFIAP/b BPE5** – Dave has entertained and delighted us on many previous occasions with his audio visuals and I am sure this evening will be no exception when he will show us a range of audio visual presentations. Enjoy another evening with one of our many talented members.

### **December 2023**

7<sup>th</sup> **3rd COMPETITION judged by Phil Peat LSILSP CPAGB BPE2**

14<sup>th</sup> **CELIA'S CHRISTMAS QUIZ** In memory of our much loved member and past President, Celia Clayton, who sadly passed away in 2019. We will definitely be continuing with this in one form or another organised by Linda Cooper-Clayton. Details to be confirmed.

21<sup>st</sup>, 28<sup>th</sup> DECEMBER and 4<sup>th</sup> JANUARY: **CHRISTMAS BREAK**

### **January 2024**

11<sup>th</sup> **4th COMPETITION judged by David Kissman CPAGB**

18<sup>th</sup> **AN EVENING WITH VIN SCOTHERN DPAGB EFIAP BPE5 PPSA** – One of our best photographers, who is also a renowned judge, will treat us to a mixture of different genres with a few anecdotes along the way. Vin not only takes great sports photographs, he also takes superb nature and landscapes as well as stunning monochrome. A real treat is in store.

25<sup>th</sup> **NEMPF PDI SHOW** –Our annual showing of the accepted PDIs in the North & East Midlands Photographic Exhibition. Stunning images from all the N&EMPF clubs.

## February 2024

1<sup>st</sup> **5th COMPETITION** judged by **Steffan Nicholson**

8<sup>th</sup> **360 DEGREE PHOTOGRAPHY** by **Chris Newham** – Chris gave us a very interesting talk last season and is well known for his landscape work documenting the more remote and mountainous parts of the British Isles and beyond. Take a look at his Flickr Pro site at <http://www.loveoflandscape.com/>. In this talk however he is going to show us a different aspect with his forays into 360 degree photography. Something a little different.

15<sup>th</sup> **OPEN EVENING** – another chance to bring along your camera and take a few snaps. Or have a one to one to get some advice on your photographs from one of our more experienced members.

22<sup>nd</sup> **MY PHOTOGRAPHIC JOURNEY** by **Dave Wharmby LRPS CPAGB AFIAP BPE1\*** – From Bolsover Camera Club, Dave takes a varied selection of subjects as you can see from his website and he is hoping to include lots of new material from his trips over the past year.  
[www.davewharmbyphotography.com](http://www.davewharmbyphotography.com).

29<sup>th</sup> **AN EVENING WITH LEN WHITE** - Len was a club member many moons ago and whilst he no longer takes part in Club photography, he still enters national competitions with great success. In this presentation he will reveal how he goes about his nature photography sharing tips and techniques along the way.

## March 2024

7<sup>th</sup> **6TH COMPETITION** judged by **Ralph Duckett MPAGB EFIAP APAGB**

**DATES TO BE CONFIRMED –3 WAY COMPETITION HOSTED BY ROLLS ROYCE** – The format of the evening has yet to be decided. Details to be confirmed following consultation with the other clubs involved.

14<sup>th</sup> **OPEN EVENING** - The format will be up to you depending on how the other Open Evenings in the season have gone. But it will hopefully be another chance to bring along your camera.

21<sup>st</sup> **BEST OF BEESTON COMPETITION** Judged by **Steve Myall EFIAP BPE4**. This season the themes are **1 IN THE SKY, 2 INDUSTRIAL, 3 SIMPLE PLEASURES, 4 PATTERNS, 5 FLOWERS, 6 BROWN**. You choose 4 from the 6 to enter. PHOTOGRAPHS MUST HAVE BEEN TAKEN DURING THE PAST 12 MONTHS.

28<sup>th</sup> **THE MAGIC OF THE SETTLE TO CARLISLE RAILWAY** by **Robert Falconer** – Much more than just a “train man” Robert has entertained us with his photographs on numerous occasions and I am sure this will be no exception as he shows us what can be seen on one of the world’s best railway journeys. You can see some of his superb images at <https://www.rob-falconer-photography.com>.

## April 2024

4<sup>th</sup> **7th COMPETITION – THEME - ELATION** – judged by **Malcolm Sales QEP ABIPP ARPS**

11<sup>th</sup> **JOURNEY THROUGH INDIA** by **Royston Packer DPAGB AWPFL SINWP** – A trip to foreign shores with Roy who is a multi-international award-winning photographer. Whilst his primary interest is wildlife, he excels in all forms of photography and runs workshops and tuition courses. He was returning to India in March 2023 so this presentation will include some new work. Have a look at his website <http://www.shootingscenes.co.uk/>

18<sup>th</sup> **HILDA THURMAN COMPETITION** - Judged by the members on the night. The main criteria is an A4 print with minimum manipulation. Details to be confirmed.

25<sup>th</sup> **ANNUAL GENERAL MEETING** – Your chance to have your say in Club affairs.